

Chief Executive: Peter Holt

SUPPLEMENTARY PACK

Licensing and Environmental Health Committee

- Date: Wednesday, 2nd March, 2022
- **Time:** 7.00 pm
- Venue: Council Chamber Council Offices, London Road, Saffron Walden, CB11 4ER
- Chairman: Councillor P Lavelle
- Members: Councillors S Barker, M Caton, A Dean, G Driscoll, R Freeman, J Lodge, L Pepper, G Smith and M Tayler

ITEMS WITH SUPPLEMENTARY INFORMATION PART 1

Open to Public and Press

2 Minutes of the Previous Meeting

3 - 22

To consider the minutes of the previous meeting(s).

- Minutes of the meeting 16 November 2021
- Minutes of the meeting 14 December 2021



Chief Executive: Peter Holt

For information about this meeting please contact Democratic Services Telephone: 01799 510369, 510410 or 510548 Email: <u>Committee@uttlesford.gov.uk</u>

> General Enquiries Council Offices, London Road, Saffron Walden, CB11 4ER Telephone: 01799 510510 Fax: 01799 510550 Email: <u>uconnect@uttlesford.gov.uk</u> Website: <u>www.uttlesford.gov.uk</u>